



**Religious Services Enrollment  
Application/Agreement and General Release**

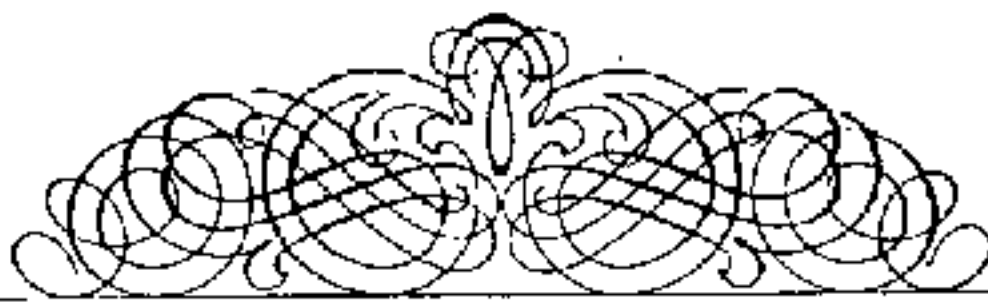
I, \_\_\_\_\_, HEREBY ACKNOWLEDGE that I am voluntarily applying to participate in the RELIGIOUS SERVICE(S) known as

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(hereinafter referred to as the "Service").

In exchange for being permitted to participate in the Service, I acknowledge and agree as follows:

1. Scientology has been represented to me as an applied religious philosophy and as a religion recognized as such all over the world, devoted to the study and handling of the human spirit in relationship to itself, universes and other life. The word Scientology comes from the Latin "scio," meaning knowing in the fullest sense of the word, and the Greek "logos," meaning "study of." Dianetics<sup>®</sup> spiritual healing technology is part of the Scientology<sup>®</sup> religion and is the study of what the soul is doing to the body. The word Dianetics is from the Greek "dia," through, and "nous," soul, thus "through soul."
2. The American author and philosopher L. Ron Hubbard ("LRH" hereinafter) is the founder of the Scientology religion. His writings and recorded spoken words on the subjects of Scientology and Dianetics are a record of his observations and research into the nature of the human spirit and condition. These writings contain a guide intended to assist persons to become more aware of themselves as persons, restoring respect for self and others, and not for treating or diagnosing ailments of the body, nor for engaging in teaching or practicing medical arts or sciences. If you have come here to be cured of a physical illness, see the registrar and so inform her so that she can arrange for a competent medical examination and treatment. When you are physically well, you can begin Scientology training and processing on your road to total freedom.
3. The writings of LRH are presented as a part of the record of his research and should be construed only as a written report of such research and not as a statement of claims by the Church or by LRH. None of the organizations which espouse, present, propagate or practice the Scientology religion makes any claim that the nature or purpose of Scientology, or of Dianetics, or the writings of LRH, is contrary to this description or that the application of this or any other Scientology practices will have any particular effect on any particular person. Thus the Church makes no claims as to the results which may be forthcoming from the Service.
4. Scientology applied religious philosophy contains pastoral counseling procedures intended to assist an individual to gain greater knowledge of self. The Scientology religion is all-denominational and welcomes members of all faiths to participate in its services. The mission of the Church of Scientology is to help the individual achieve greater self-confidence and personal integrity, thereby enabling him to trust and respect himself and his fellow man. The attainment of the benefits and goals of Scientology religious philosophy requires each individual's dedicated participation, as only through his own efforts can he achieve these. Accordingly, the Church makes no claims as to the potential benefits which may be experienced by an individual from participation in the Service.
5. The many Scientology Churches, Missions and organizations all over the world are each totally and legally



6. The Service may include the use of a religious artifact known as the "E Meter," for the primary purpose of locating and resolving problems and difficulties which are spiritual in nature. I understand that by itself the E-Meter does nothing, but serves only as a guide to ministers of the Church to assist parishioners in locating areas of spiritual distress or travail, and that it is not intended or effective for the diagnosis, treatment or prevention of any disease, or for the improvement of health or any bodily function.

7. In connection with the Service, the Church may compile a folder containing its notations of my spiritual progress, known as a "Preclear Folder" (PC Folder), as well as other ecclesiastical files containing notations regarding my spiritual progress. The contents of the folders are kept confidential from persons who lack the ecclesiastical authority to gain access to such documents, including the person whom the files concern, and are subject to the priest-penitent privilege. I understand that as a condition of being accepted for participation in the Service, I am giving up any and all rights of ownership, possession and control, copying and viewing of the PC Folder and other files concerning myself, both with respect to the files themselves and the information contained therein.

8. I understand and acknowledge that because of constitutional prohibitions which forbid governmental interference with religious services or dispute resolution procedures, that in the event I have any dispute with the Church which cannot be resolved informally by direct communication, resolution of that dispute may be pursued solely through the internal procedures of the Church's Ethics, Justice and Binding Religious Arbitration system. Moreover, I hereby expressly agree that any controversy arising under this Application/Agreement or in connection with my participation in the Service shall be resolved by such Binding Religious Arbitration. I understand and acknowledge that the Church's religious dispute resolution procedure includes application to senior ecclesiastical bodies, including, as necessary, final submission of the dispute to the International Justice Chief of the Mother Church - Church of Scientology International - ("IJC") or his designate.

Any dispute, claim or controversy which still remains unresolved after submission to the IJC shall be submitted to Binding Religious Arbitration in accordance with the published arbitration procedures of Church of Scientology International, which provide that:

a. I shall submit a request for arbitration to the IJC with a copy to the Church, and shall designate one arbitrator with my request;

b. Within fifteen (15) days after receiving the request for arbitration, the Church shall designate an arbitrator. If the Church has not designated an arbitrator within fifteen (15) days, then the IJC shall designate the second

